

**WELDON TOWNSHIP**  
**PLANNING COMMISSION MEETING**  
**APRIL 10, 2023 (RE-SCHEDULED)**

The meeting was called to order at 6:30pm by Chairman Kraus.

Pledge of Allegiance was given.

Roll call was taken with the following members present; C.Kraus,

S.Meredith, \_\_R.Parmer\_\_ B.Sharp\_\_ C.Aldrich\_\_ R.Aldrich

Approved absent: P.Kladder

Aldrich made a motion to accept the Agenda as present. Aldrich seconded the motion. All ayes. Motion carried.

Minutes of the Feb. 6, 2023 meeting were presented. Two corrections were noted:

- 1) Remove the "e" from Krause
- 2) Term limits should be 3 not 2

Aldrich made a motion to accept the minutes with corrections. The motion was seconded by B.Sharp. All ayes. Motion carried.

No visitor comment.

ZA report: Discussion on Weldon Road rental issue. Tim has been in contact with our attorney and is moving forward. Tim has received 24 phone calls and 9 e-mails and has responded timely on all of them.

No Committee or Special reports.

Old Business:

**Presentation from Homestretch/Crystal Commons Housing Project. Discussion.**

**They passed out the Apr. 10, 2023 PUD document which includes maps, approval letters, information, plan sets, etc. for the project to each member. They suggest reviewing pages 4, 8 12 and residential density. Tim is also suggesting we review in the Ordinance Sections 5.6, 5.6B and 3.8B.**

**At this point we had to set a date for the Public Hearing. It was decided it would be May 10, 2023 and Tim will take that date and set a time with the Weldon Board at their meeting tomorrow evening.**

**New Business:**

**Community Garden:**

**Kraus asked Sue for an update on the budget. She stated the Garden received \$ 5,200.00 (operating/supplies) and \$ 1,750.00 (education). We discussed having a “garden clean-up day. It was set for Sat May 13, 2023 at 9:00am. Chuck will see about getting chips ordered and talk to Tim Windrim about getting more dirt.**

**There being no further business to bring before the Board C. Kraus adjourned the meeting at 8:10pm.**

**Respectfully submitted,**

**Sue Meredith**

**Secretary**

**MINUTES APPROVED MAY 10, 2023**

